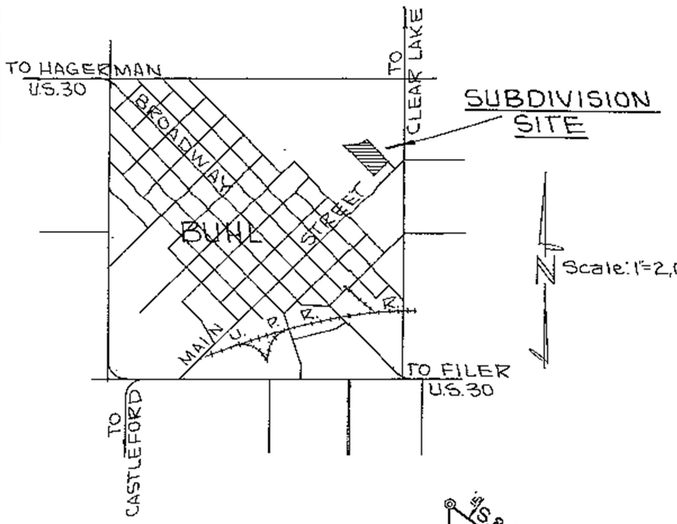
# RAINBOW SUBDIVISION II

LOCATED IN E½NE¼ SECTION 36, T.9S., R.14E., B.M.
BUHL, TWIN FALLS COUNTY, IDAHO

Developer
John C. Hepworth
Buhl, Idaho

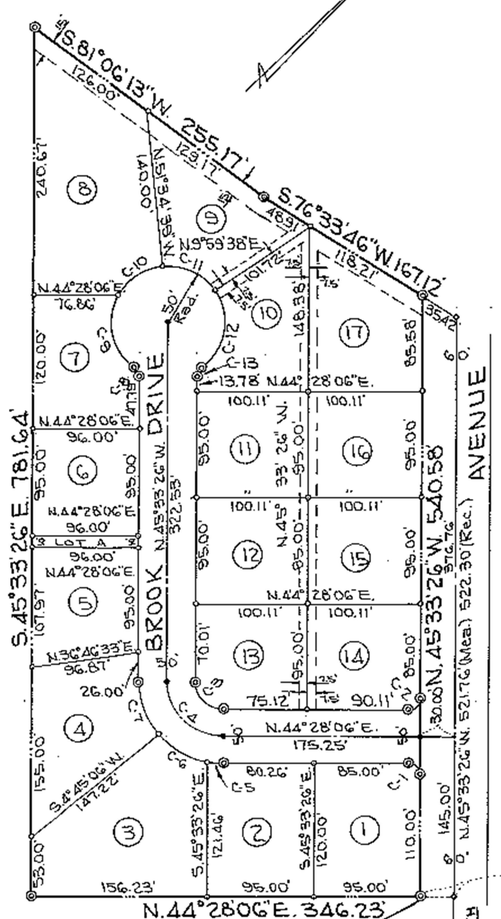
Engineers
Newton & Schafer
Twin Falls, Idaho




VICINITY MAP

Scale: 1"=2,000

Scale: 1"=100'

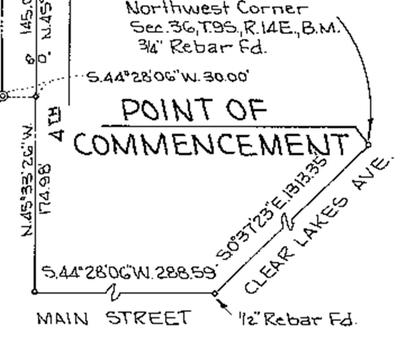



## LEGEND

- ∘ ½"x24" Steel Bar Set
- ◎ ⅝"x30" Steel Bar Set
- • ¾"x30" Steel Bar Set
- Boundary Line
- Lot Line
- Utility Easement (Size Shown)
- (5) Lot Numbers

## NOTES

1. There is hereby reserved along all lot frontanges adjacent to streets, a five(5) foot wide easement for public utilities.
2. Lot "A" is hereby reserved for pedestrian use only.




REAL POINT OF BEGINNING
2"x36" Iron Pipe Set

## CURVE DATA

| Curve | Δ | R | T | L | L.C. | L.C. Bearing |
|---|---|---|---|---|---|---|
| C-1 | 89°58'28" | 10.00' | 10.00' | 15.70' | 14.14' | S.89°27'20"W. |
| C-2 | 90°01'32" | 10.00' | 10.00' | 15.71' | 14.14' | S.0°32'40"E. |
| C-3 | 89°58'28" | 25.00' | 24.99' | 39.26' | 35.35' | S.89°27'20"W. |
| C-4 | 89°58'28" | 50.00' | 49.98' | 78.57' | 70.69' | S.89°27'20"W. |
| C-5 | 11°20'02" | 75.00' | 7.44' | 14.84' | 14.81' | S.50°08'07"W. |
| C-6 | 38°56'58" | 75.00' | 26.52' | 50.98' | 50.01' | S.75°10'37"W. |
| C-7 | 39°41'28" | 75.00' | 27.07' | 51.96' | 50.92' | N.65°24'10"W. |
| C-8 | 54°18'56" | 10.00' | 5.13' | 9.48' | 9.13' | N.72°42'54"W. |
| C-9 | 82°19'27" | 50.00' | 43.71' | 71.84' | 65.82' | N.58°42'39"W. |
| C-10 | 55°58'17" | 50.00' | 26.57' | 48.84' | 46.92' | N.10°26'13"E. |
| C-11 | 61°34'17" | 50.00' | 29.79' | 53.73' | 51.18' | N.69°12'30"E. |
| C-12 | 88°45'51" | 50.00' | 48.93' | 77.46' | 69.94' | N.35°37'26"W. |
| C-13 | 54°18'56" | 10.00' | 5.13' | 9.48' | 9.13' | N.18°23'58"W. |

## CERTIFICATE OF OWNERS

This is to certify that we the undersigned are the owners in fee simple of the following described property; A portion of the E½NE¼, Section 36, T.9S., R.14E., B.M. Twin Falls County, Idaho; more specifically described as follows:

Commencing at the northwest corner Section 36, T.9S., R.14E., B.M.; thence along the easterly boundary of said section 36 S.0°37'23"E. 1313.35 feet; thence S.44°28'06"W. 288.59 feet; thence N.45°33'26"W. 174.98 feet; thence S.44°28'06"W. 30.00 feet to the REAL POINT OF BEGINNING;

thence N.45°33'26"W. 540.58 feet;
thence S.76°33'46"W. 167.12 feet;
thence S.81°06'13"W. 255.17 feet;
thence S.45°33'26"E. 781.64 feet;
thence N.44°28'06"E. 346.23 feet to the REAL POINT OF BEGINNING.

The area contained in this platted land as described above is 5.22 acres. That it is the intention of the undersigned to and they do hereby include said land in this plat, that the undersigned does by these presents dedicate to the public for public use forever all streets as shown on this plat. The easements indicated on this plat are not dedicated to the public, but the rights to use said easements are hereby perpetually reserved for public utilities, and no structures other than for such utility purposes are to be erected within the lines of said easements.

Jeff Hepworth
Jeff Hepworth

Charles Hepworth
Charles Hepworth

Wm L. Nungester
Wm. L. Nungester

Alice Jo Nungester
Alice Jo Nungester

Michael H. Felton
Michael H. Felton

Judy L. Felton
Judy L. Felton

## ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

On this 26th day of April, 1977, before me, a Notary Public in and for the said State, personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same. IN WITNESS WHEREOF I have hereunto set my hand and affixed my offical seal the day and year in this certificate first above written.

Alva Gannon
NOTARY PUBLIC for the STATE OF IDAHO

ALVA GANNON NOTARY PUBLIC STATE OF IDAHO

"Sanitary restriction in force under Title 50, Chapter 13, Idaho Code."
DATE MAY 2 1977
GARY WHITWELL
COUNTY RECORDER

Twin Falls County, Idaho
Recorded for
NEWTON & SCHAFER
09:00:00 am May 01, 1977
0000 – 714637

## COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of the County of Twin Falls, Idaho on the _____ day of _____, 1977.

ATTEST CLERK

CHAIRMAN

714637

## COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

This is to certify that the foregoing plat was filed for record in the office of the Recorder of Twin Falls County, Idaho, this 2nd day of May, 1977, at 11:39 M., and duly recorded in Plat Book 11 at Page 30.

DEPUTY

GARY WHITWELL
EX-OFFICIO RECORDER

## CITY ACCEPTANCE

The foregoing plat was duly accepted and approved by the City Council of the City of Buhl, Idaho, On this 12th day of Apr., 1977.

Frances L. McArthur
ATTEST CLERK

MAYOR

## CERTIFICATE OF COUNTY SURVEYOR

I _____, a Registered Professional Engineer in the State of Idaho, do hereby certify that I have checked this plat of Rainbow Subdivision II and find that it complies with State of Idaho codes relating to plats and surveying.

COUNTY SURVEYOR

## CITY ENGINEER'S CERTIFICATE

I John E. Priester, City Engineer in and for the City of Buhl, Twin Falls County, Idaho hereby approve this plat of Rainbow Subdivision II

John E. Priester
CITY ENGINEER

## CERTIFICATE OF ENGINEER

This is to certify that I, Paul E. Newton, a Registered Professional Engineer in the State of Idaho, made the survey of the land described in the Certificate of Owners, and designated herein as Rainbow Subdivision II and that this plat is a true and correct representation of said survey as made and staked by me on said land.

REGISTERED PROFESSIONAL ENGINEER STATE OF IDAHO PAUL E. NEWTON

Paul E. Newton

## ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF TWIN FALLS } S.S.

On this 12TH day of APRIL 1977, before me a Notary Public in and for said State, personally appeared Paul E. Newton known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offical seal the day and year in this certificate first above written

Carla D. Ward
NOTARY PUBLIC for the STATE OF IDAHO

CARLA D. WARD NOTARY PUBLIC STATE OF IDAHO