

NOTES:  
 Lot Corners - 1/2" X 24" iron rods  
 Block Corners - 5/8" X 30" iron rods  
 • MON. - 3/4" iron rod set in concrete  
 INITIAL POINT bears S 88° 48' E, 1316.6 feet  
 and N 0° 24' E, 580.0 feet from the SW Corner  
 Section 2, T. 10 S., R. 17 E., B.M.

**DEDICATION**

This is to certify that the undersigned are owners in fee simple of the property hereinafter described; that the correct description of the land included in this plat is as follows:

A tract of land in the East Half (E1/2 SW1/4) of Section 2, T.10 S., R.17 E., B.M., Twin Falls County, Idaho.

Beginning at a point on the West boundary of said E1/2 SW1/4 of Section 2, which point bears N 0° 24' E a distance of 580.0 feet from the southwest corner of said E1/2 SW1/4; Thence S 88° 48' E, 570.0 ft.; Thence N 0° 24' E, 600.0 ft.; Thence N 88° 48' W, 570.0 ft.; Thence S 0° 24' W, 600.0 ft. to the point of beginning. That it is the intention of the undersigned to and they do hereby include said land in this plat; that the undersigned owners, do by these presents grant, bargain, sell, convey, confirm and dedicate to the public, for public use forever, all thoroughfares and streets as shown on this plat.

*Ellis S. Reddick*      *Ruby L. Reddick*  
*Paul C. Victor*      *Ruby H. Victor*  
*Lee Roy Crumbliss*      *Doris M. Crumbliss*

**ACKNOWLEDGMENT**

STATE OF IDAHO) ss.  
 County of Twin Falls )  
 On this 15th day of July, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared  
 ELLIS S. REDDICK & RUBY L. REDDICK  
 PAUL C. VICTOR & RUBY H. VICTOR  
 LEE ROY CRUMBLISS & DORIS M. CRUMBLISS

known to me to be the persons whose names are subscribed to the foregoing dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Blanche Blasius*  
 Notary Public

**SURVEYOR'S CERTIFICATE**

This is to certify that I, Orvie A. Jensen, a duly qualified Land Surveyor, surveyed the land described in the foregoing description; and that this plat is a true and correct representation of said survey as made and staked by me on said land, and designated herein as "LAKEWOOD SUBDIVISION NO. 2".

*Orvie A. Jensen*  
 Registered Land Surveyor  
 S-693  
 STATE OF IDAHO  
 ORVIE A. JENSEN

**ACKNOWLEDGMENT**

STATE OF IDAHO) ss.  
 County of Jerome )  
 On this 1st day of July, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared Orvie A. Jensen, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same.

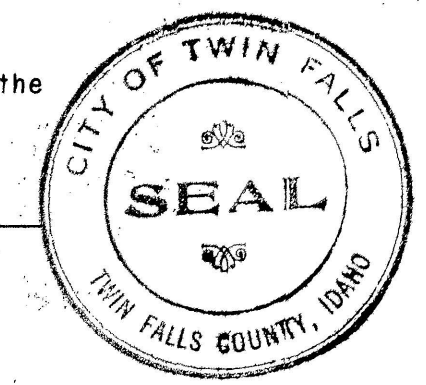
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*J. Shirley*  
 Notary Public

**CITY'S ACCEPTANCE**

The foregoing plat was duly accepted and approved by the Board of Commissioners of the City of Twin Falls, Idaho, on the 5th day of April, 1964.

*Clarence J. Quinn*      *Egon H. Knell*  
 Clerk      Chairman



**CITY ENGINEER'S APPROVAL**

The undersigned hereby certifies that the property described in this plat lies within one mile of the City of Twin Falls, Idaho, and that this plat has been examined by the undersigned, and is approved.

Dated this 19 day of March, 1964.  
*Clarence J. Quinn*      *Paul B. Newton*  
 City Clerk      City Engineer

**COUNTY COMM. ACCEPTANCE**

The foregoing plat was duly accepted and approved by the Board of Commissioners of the County of Twin Falls, Idaho on the 6 day of April, 1964.

*H. A. Lancaster*      *W. B. Deas*  
 Clerk      Vice-Chairman  
 549459

**COUNTY RECORDER'S CERTIFICATE**

This is to certify that the foregoing plat was filed for record in the office of the Recorder of Twin Falls County, Idaho, this 6 day of APR 6 1964, at 2:30 A.M., at the request of \_\_\_\_\_ and duly recorded in Plat Book No. 9, at page 2.



*H. A. LANCASTER*  
 Ex-Officio Recorder

*Quilla Wilcock*  
 Deputy

**ADDENDA TO DEDICATION**

The above signed owners further certify that the 40 ft. radius CUL-DE-SACS located at the north end of LAKEWOOD DRIVE and the north end of DESERT VIEW DRIVE are included in the dedication of streets and thoroughfares as shown on this plat.

**LAKEWOOD SUBDIVISION NO. 2**  
**IN E<sup>2</sup> SW<sup>4</sup>, SEC. 2, T. 10 S., R. 17 E. B.M.**  
**TWIN FALLS COUNTY, IDAHO**

*Order of Vacation 1.10.66*  
*28 Misc page 63*

Twin Falls County, Idaho  
 Recorded for:  
 JENSEN, ORVIE A.  
 09:00:00 am Apr. 06, 1965  
 0000 - 549459

1" = 60'