

**DEDICATION**

This is to certify that the undersigned are owners in fee simple of the property herein described; that the correct description of the land included in this plat is as follows:

A tract of land in the SW<sup>4</sup> NW<sup>4</sup> of SECTION II, T. 10 S., R. 17 E.B.M., Twin Falls County, Idaho; Beginning at the WEST 1/4 COR. of SECTION II; Thence S 88° 46' E, 160.05 feet; Thence N 0° 12' W, 708.2 feet; Thence northeasterly on a 23° 57.84' curve left, 144.39 feet; Thence N 52° 48' E, 75.3 feet; Thence northwesterly on a 47° 55.8' curve right, 77.19 feet; Thence N 0° 12' W, 446.33 feet; Thence N 88° 46' W, 330.10 feet; Thence S 0° 12' E, 1324.2 feet.

That it is the intention of the undersigned to and they hereby include said land in this plat; That the undersigned owners, do by these presents grants, bargain, sell, convey, confirm and dedicate to the public, for public use forever, all thoroughfares, streets, alleys and parks as shown on this plat.

*Evelyn Kuykendall*      *A.L. Kuykendall*  
*Kenneth M. Rude*      *Gene A. Rude*  
*James S. Rude*      *Margaret Rude*

**ACKNOWLEDGMENT**

STATE OF IDAHO )  
 County of Twin Falls ) ss.  
 On this 10th day of Feb, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared EVELYN KUYKENDALL and KENNETH M. RUDE, ADELE H. RUDE and JAMES S. RUDE, MARGARET RUDE and A.L. KUYKENDALL known to me to be the persons whose names are subscribed to the foregoing dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

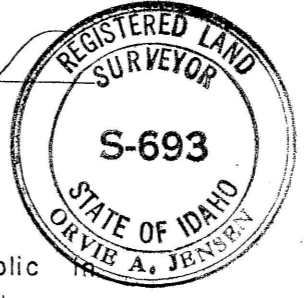
(SEAL)

*Orvie A. Jensen*  
 Notary Public  
 My Comm. expires 9-29-1964

**SURVEYOR'S CERTIFICATE**

This is to certify that I, Orvie A. Jensen, a duly qualified Land Surveyor, surveyed the land described in the foregoing dedication; and that this plat is a true and correct representation of said survey as made and staked by me on said land, and designated herein as "CANYON CREST SUBDIVISION."

*Orvie A. Jensen*  
 Registered Land Surveyor



**ACKNOWLEDGMENT**

STATE OF IDAHO )  
 County of Jerome ) ss.

On this 10th day of February 1964, before me, the undersigned, a Notary Public and for said State, personally appeared Orvie A. Jensen, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*J. Shirley*  
 Notary Public  
 My Comm. expires Nov 1-1966

**CITY'S ACCEPTANCE**

The foregoing plat was duly accepted and approved by the Board of Commissioners of the City of Twin Falls, Idaho, on the 23rd of March, 1964.

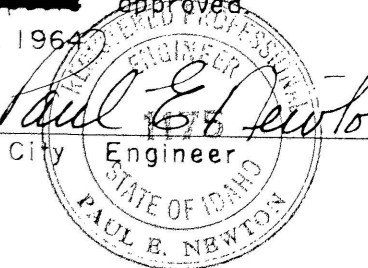
*Caroline Jensen*      *Robt M. Harberg*  
 City Clerk      Acting Chairman

**CITY ENGINEER'S APPROVAL**

The undersigned hereby certifies that the property described in this plat lies within one mile of the City of Twin Falls, Idaho, and that this plat has been examined by the undersigned, and is approved.

Dated this 2nd day of March, 1964.

*Caroline Jensen*      *Paul E. Newton*  
 City Clerk      City Engineer



**COUNTY SURVEYOR'S CERTIFICATE**

This is to certify that the undersigned has checked the foregoing plat and computations for making the same and has determined that they comply with the laws of the State of Idaho relating thereto.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1964.

\_\_\_\_\_  
 County Surveyor

**COUNTY COMMISSIONERS' ACCEPTANCE**

The foregoing plat was duly accepted and approved by the Board of Commissioners of the County of Twin Falls, Idaho, on the 23rd day of March, 1964.

*H.A. Lancaster*  
 Clerk  
*W.W. Lowery*  
 Chairman  
 Deputy: *By Helen Patterson*

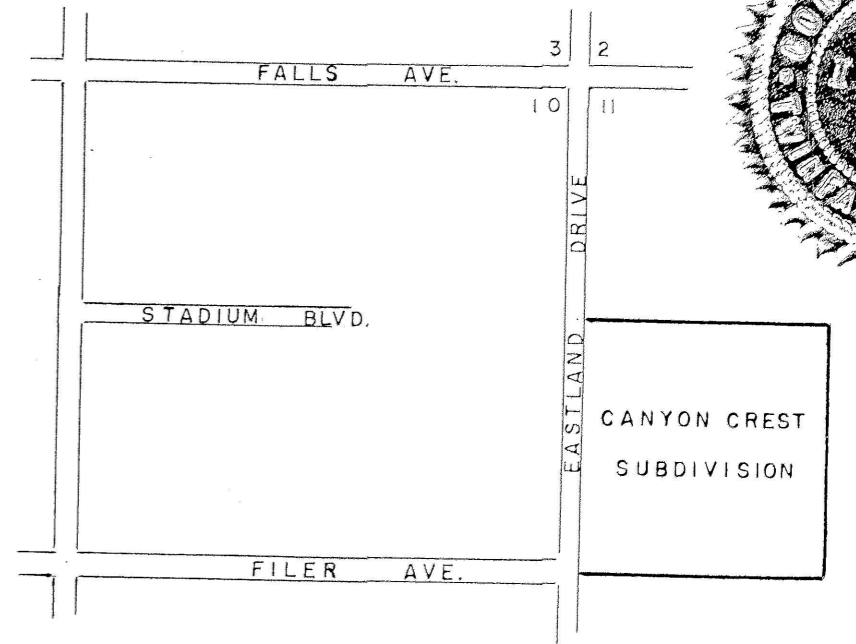
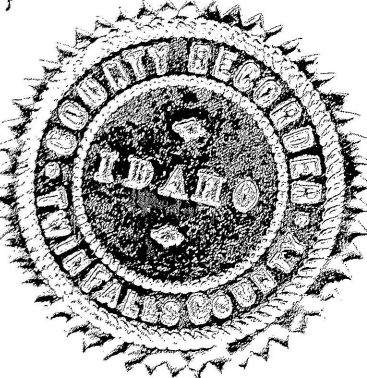
**COUNTY RECORDER'S CERTIFICATE**

This is to certify that the foregoing plat was filed for record in the office of the Recorder of Twin Falls County, Idaho, this \_\_\_\_\_ day of MAR 20 1964, 1964 at 11:00 A.M., at the request of James Rude and duly recorded in Plat Book No. 8, at page 49.

*H. A. LANCASTER*

Ex-Officio Recorder

*Luella Willock*  
 Deputy



VICINITY MAP  
 1" = 1000'

**CANYON CREST SUBDIVISION**  
 IN SW<sup>4</sup> NW<sup>4</sup> of SEC. II, T. 10 S., R. 17 E.B.M.  
 TWIN FALLS COUNTY, IDAHO

Twin Falls County, Idaho  
 Recorded for:  
 RUDE, JAMES

09:00:00 am Mar.01,1964  
 0000 - 536049